

| C-  | No.  |      |  |
|-----|------|------|--|
| or. | INO. | <br> |  |

One recent selfattested Passport size Photograph to be pasted here

## **ADMISSION FORM**

| 1. Candidate's Full Name (in blo                                | ck letters - a  | s per 10th         | Mark shee         | t) *                      |   |         |  |  |
|---|-----------------|--------------------|-------------------|---------------------------|---|---------|--|--|
|   |                 |                    |                   |                           |   |         |  |  |
| 2. Mother's Full Name (in block letters) *                      |                 |                    |                   |                           |   |         |  |  |
|   |                 |                    |                   |                           |   |         |  |  |
| 3. Father's Full Name/Guardian's Full Name (in block letters) * |                 |                    |                   |                           |   |         |  |  |
|   |                 |                    |                   |                           |   |         |  |  |
| 4. Date of birth (as per Class X Certificate): *                |                 |                    |                   |                           |   |         |  |  |
| 5. Nationality:*  |                 |                    | 6. R              | eligion :                 |   |         |  |  |
| 7. Category [Tick] * UR   | sc              | ST                 | OI                | BC EWS                    |   |         |  |  |
| 8. Aadhaar No. *  |                 |                    |                   |                           |   |         |  |  |
| 9. Full Present Address (in block                               | : letters)*     |                    |                   |                           |   |         |  |  |
|   |                 |                    |                   |                           |   |         |  |  |
| Village/Town/City   |                 |                    |                   | District                  |   |         |  |  |
| Pin State   | ,               |                    |                   |                           |   |         |  |  |
| 10. Full Permanent Address (in block letters)*                  |                 |                    |                   |                           |   |         |  |  |
|   | JIGER TELES. 5, |                    |                   |                           |   |         |  |  |
| Village/Town/City District                                      |                 |                    |                   |                           |   |         |  |  |
| Pin State State   |                 |                    |                   |                           |   |         |  |  |
| 11 Mahila Na Guardian   |                 |                    | 12 EM             | -::10                     |   |         |  |  |
| 11. Mobile No. Guardian *                                       |                 |                    | 12. E-M           | מו וט                     |   |         |  |  |
| 11. Mobile No. Student *  |                 |                    |                   |                           |   |         |  |  |
| 13. Particulars of examination p                                | assed*          |                    |                   |                           |   |         |  |  |
| Examination Board/Co<br>passed University                       |                 | Year of<br>Passing | Division/<br>CGPA | % of marks in aggregate** | 5 | Subject |  |  |
| 12 TH   |                 |                    |                   |                           |   |         |  |  |
| 10 TH   |                 |                    |                   |                           |   |         |  |  |
| Others  |                 |                    |                   |                           |   |         |  |  |
| Any other Exam  |                 |                    |                   |                           |   |         |  |  |

## **DECLARATION BY THE APPLICANT**

I hereby declare that entries made in this form are true in all respects and in case of any entry or information is found false, this shall entail automatic cancellation from admission besides rendering me liable to such an action as the University may deem proper.

I declare that I shall submit myself to the disciplinary jurisdiction of the University and the Principal of the College. I further note that my admission to the College/University and my continuance on its rolls are subject to the provision of the University Statutes, Ordinances and Other Rules and Instructions which may issued from time to time. I shall abide by the rules of discipline and proper conduct which may be framed in this regard.

| Place  |   |
|--|---|
| Date   | Full Signature of the Candidate                                     |
|  |   |
|  |   |
|  |   |
|  |   |
| DECLARATION  | BY THE PARENT/GUARDIAN  |
|  |   |
| I have gone through the statement and in whose photograph appears on this form are | formation given in the Application form by my ward and<br>ecorrect. |
|  | sibility for the regular attendance, conduct and behavior o         |
| my ward during the tenure of his/her study i                                       | n the College/University.   |
|  |   |
|  |   |
|  |   |
|  |   |
| Place  |   |
| Data   | Full Signature of the Parent/Guardian                               |